THE

Mystery of God

The Hired Laborers' Mission

IN THE ELEVENTH HOUR.

The Gospel which was preached by Enoch, Noah, and Jesus Christ the Son of God.

All are now invited for to save themselves from this untoward Generation.

INDEPENDENCE, MO., March 25th, 1878.

The Mystery of God and the Mission of the Hired Laborers in the Eleventh Hour, revealed through the great Seer and Prophet, Joseph Smith, but was commanded at the time they were given to be kept from the World.

The difference between a servant of the Lord, and a servant of the Devil, is this: The Devil seeks diligently to build up Zion in the latter days of the children of Adam, and allows them to live and continue in their carnal and fallen state, marrying and given in marriage, and preparing them for destruction, as in the days of Noah While Jesus Christ builds up Zion in the latter days with all the children of Adam who repent and follow his example, not marrying but desiring to be saved from the fall and become like unto Adam and Eve before they partook of the forbidden fruit, who were then in the likeness of Christ, as He was on the earth.—Book of Mormon, Mosiah 5th chap 7th verse. In the beginning of the church the hired laborers were sent forth to preach this Gospel by the Spirit even the Comforter which was sent forth to teach the truth. "Then received they spirits which they could not understand and receiveth them as if of God.--Doc. & Cov. 17, Sec. 4th verse.

These Spirits deceived them to lust after women and to marry, so that they did not follow the example of Christ and thus became the servants of the Devil. But God will now, according to his promise, "feel after them, and if they harden not their hearts they shall be converted and I will heal them, saith the Lord."(Doc. & Cov. 104 Sec. 5th verse.)

Therefore the Latter Day Saints are now a pattern of the work done by the spirit of lies;--in darkness and confusion--and there cannot two of them be found on all the earth that understand the revelations of God alike, and believe all the words of God, and are one, for all their hearts are corrupted by the spirit of Satan, the same which deceived mankind from the beginning.

Jesus called twelve apostles in the beginning of his ministry at Jerusalem, who were willing to take up their cross and follow him, and likewise on this land, America, He again chose other twelve and said unto them like unto the first,"Ye must be as little children and be a light unto this people.'—Book of Mormon last Nephi 5th chap. These children grew fast to manhood and received knowledge and understanding above all men and they loved and hated the same as Jesus Christ, whose name they had taken upon them. They were not as little children only in the society of women for they sought not to gratify that carnal and devilish nature with women as the fallen man and a servant of the Devil. Sin did not

reign in their mortal bodies that they should obey it in the lusts thereof (Romans 6 chap. 12th verses.) And whoso receiveth such a child in my name, receiveth me, saith the Lord, and my Priesthood with an oath and a covenant that cannot be broken, (Doc. & Cov. 4th sec. 6th verse.) And the commandments given of Jesus Christ through the Prophet Joseph to the twelve, in these last days were like unto the first, "take up your cross and follow me, (Doc.& Cov. 104 sec 6th verse) that ye can be as my friends in those days when I traveled with them to preach this Gospel in my power," (Doc. & Cov. 4th sec. 13th verse.) Where are those twelve? Where are the Latter Day Apostles? Who are as the first like unto children, and who have taken Jesus to be an example and are like his friends as the Lord desired them to be? Has the Latter Day Apostles and the Elders of the church taken themselves wives and raised up a mortal posterity? If so they cannot build up Zion unto the Lord for they are by the first Apostles as well as Moroni, (written in the Book Mormon) judged and revealed unto all the people to be the servants of the Devil. It reads as follows: 'A bitter fountain cannot bring forth good water neither can a good fountain bring forth bitter water. Wherefore a man being a servant of the Devil cannot follow Christ, and if he follow Christ, he cannot be a servant of the Devil'—Book of Mormon, Moroni 7th chapter. They whom God will now save, will seek out other twelve who will fulfill the description,—See 1st Corinthians 7th chapter, 26th verse, new translation of the Bible. They will be the only twelve who will have authority from God to baptize and ordain priests and teachers,—Doc. & Cov. 43 section 5th verse.

The time has come that the Lord will open the eyes of the blind and the deaf shall hear the words of the Book, and the poor among men shall rejoice in the holy one of Israel—Book of Mormon, 2nd Book of Nephi 11th chapter 19th verse.

It is plain from the revelations of God that a man's testimony written or spoken proves his calling and of whom he has his authority.—Doc. & Cov. 1st section, 2nd verse. Every man is commanded to judge himself and others according to that which is written by the Prophets even the words of Christ. And testimony with proof from the Holy Scriptures will hereafter separate the children of Zion from the children of the world.

From that which is written we learn that there has been, and are, some who have transformed themselves into the apostles of Christ, and that these false apostles believe and teach some things concerning Jesus Christ different from Paul and the other apostles who received

their instructions from the Lord. The prophet Joseph Smith not alone taught us concerning the fulness of the Gospel, the New Covenant, but gives us a perfect knowledge concerning the Gospel and doctrine of the servants of the Devil that they should be anxiously engaged in building up their Zion and leading the people astray in the latter days and bringing in abominable heresies.—Book of Mormon, Second Book of Nephi 12 chapter, 3d verse; also 2d Epistle of Peter, 2nd chapter 1st verse.

At the time Joseph Smith gave the first Elders in the church, Paul and the ancient apostles, to be their example by giving them the same calling, they were also warned concerning their fall. Notwithstanding the testimonies of Paul and his brethren, are written in the New Testament, yet their doctrine was incomprehensible, and the darkness could not perceive it. For if our brethren had done according to that which was written and revealed unto Joseph from the beginning then the testimony of Paul and Peter would have been a testimony to us that they were also of the true apostles and had authority from Jesus Christ to cry repentance unto the world.

By reading and believing that which is written by the prophet Joseph Smith, it will be a convincing testimony that where the Book of Mormon and the testimony of the ancient apostles concerning the latter days is believed and practiced, there would not be found a married couple, and not a child born, nor any man's power of life killed nor any sin practiced that would make man unclean. This commandment was in full force over all the world in 1832,—Doc. & Cov. 4th section 12th verse.

This is the testimony of the true apostles written in the New Testament, Book of Mormon, and Doctrine & Covenants, and is the new covenant, the fulness of the Gospel, for thus saith the Lord unto the children of Zion on the land of Zion, "Thou shalt not commit adultery, nor kill, nor do anything like unto it,"—Doc. & Cov. 19th section, 2nd verse.

The following are the words of the great Prophet, Nephi, received from the mouth of an angel, who gave him power to behold our days, "all nations, kindreds, tongues and people who will fight against the twelve apostles of the Lamb shall fall and their fall shall be exceeding great."—Book of Mormon, 1st Book of Nephi 3d chapter, 20th verse.

The Book of Mormon came forth out of the earth, according to the words of Isaiah, 29th chapter, and is called a new covenant according to the words of Joseph.—Doc. & Cov. 4th section 8th verse.

And according to the words of Christ the Book is given for a sign unto his people that they could know the times and the beginning for the establishment of the first resurrection, or the establishment of Zion for his people.—Book of Mormon, last Nephi 9th chapter 11th verse.

The Lord will now make a new covenant with the house of Israel according to the words of Jeremiah (31st chapter 31st verse,) and this new and everlasting covenant is entered into and established by obedience to the fullness of the Gospel, which is the example of Jesus Christ a single life, according to the words of Joseph, "Seek not to be cumbered, &c."—Doc. & Cov. 75th section.

They who enter the covenant will receive the promises by doing according to the words of Nephi-Book of Mormon, 2d, Book of Nephi 12th and 14th chapters. The time has come for the fulfillment of the following words of Christ. "Whoso liveth and believeth in me shall never die, but be changed" (translated)—Revelations 11th chapter 26th verse.

Paul tells his brethren a mystery, saying: We shall not all sleep, but we shall be changed in the twinkling of an eye, and this mortal must put on immortality,—1st Corinth, 15th chapter 51st verse. The first resurrected, or the establishment of Zion, have been spoken of by the Prophets as a preparatory work before the coming of Christ. The Lord said unto Noah "this is my everlasting covenant that when thy posterity shall embrace the truth and look upwards, then shall Zion look downward &c."—Genesis 9th chapter 22nd, verse; new translation. More knowledge can be obtained concerning these things from the 7th chapter of Genesis, from the 69th to the 78th verses (new translation,) which will be fulfilled before the earth will rest, for that which was written by the ancient apostles and prophets was revealed unto Joseph and sent forth that the children of men could have eternal life. Cease to be cumbered, forsake all unrighteousness, and do not commit adultery and be like unto Peter and Paul, partakers in the glorious hope of eternal life. But these hired laborers hardened their hearts against the words of God, and continued to do according to their own wills, and thus were the words of the Prophet fulfilled, that they should "cry out and cry. And they have cried repentance and none have been converted. They are drunken, but not of wine, they stagger but not of strong drink, and their rulers and seers hath he covered because of their iniquity."—Book of Mormon, 2nd Book of Nephi 11th chapter 16th verse.

The Prophet informs us in a revelation given in September 1832:—Doc. & Cov. 4th section 7th verse; that none were converted unto the Lord at that time, and that the whole world groaneth under sin and darkness, and that all the children of Zion were under condemnation, so that the

Lord in 1833 suffered them to be driven out, and many were destroyed of them, so that they should not pollute the holy land. And the Lord said concerning the Latter Day Saints, that they should remain under this condemnation until they remembered the new covenant, even the Book of Mormon, and the former commandments. And when the children of Zion begin to remember and believe the Book of Mormon and the former commandments for fear of the punishments of God that will overtake the scorners and unbelievers, they will then follow the Lord's first apostles example and doctrine, even as they followed Christ; and they who do not follow their example and doctrine, will follow the example and doctrine of the apostles of the Devil, for peace shall be taken from the earth, and the Devil shall have power over his own dominion; and also the Lord shall have power over his saints, according to that which is written—Doc. & Cov, 1st. section 6th verse.

And when men cease to put their trust in the arm of flesh, they will then leave the service of Satan, and become the children of God; according to that which is written by Joseph Smith,and be raised in the first resurection and become a Zion.

"Behold the Lord requireth the heart and a willing mind, and the obedient shall eat the good of the land of Zion in these last days. And the rebellious shall be cut off, and shall be sent away and shall not inherit the land. And all liars and hypocrites shall be thoroughly proven and they who are not apostles and prophets shall be known. —Doc & Cov. 21st section 7th verse.

For even as the Nicoliatan apostles were found to be liars by the servant of the church of Ephesus, so also these. They have also the doctrine of Balaam who taught them to eat things which were forbidden, and commit fornications — Revelations 2nd chapter. That Gospel which was revealed unto Joseph, is the same which was given unto Enoch and Noah, and unto the ancient apostles by Jesus Christ.

Enoch preached it unto his people until they all ceased to increase their number of children, or doing anything like unto it, until they all were alike in spiritual and temporal things and were one, and they built a city, and because they were of one heart and one mind they were called Zion, and the city was taken up until there cometh a day of righteousness. And John, the revelator saw that the city came down in the beginning of the seven thousand years, and was called the New Jerusalem.—Rev. 21st chap. 2nd verse.

This same Gospel was given unto Noah to preach before the flood.—Genesis 8th chapter 7th verse, new translation. And Noah was the eighth who believed the Gospel of the Lord, and they who believed it not were destroyed by the flood. They ceased to increase their number of children—

like unto Enoch and his people—until after the flood. Then the Lord commanded them again to multiply and replenish the earth—Genesis 9th chapter 14th verse. The time Noah kept himself from woman was some over 100 years.

Again was the same Gospel preached by Jesus Christ and was believed by his diciples, the twelve, which was the cause of Paul not choosing to marry,—1st Corinthians 7th chapter, for he was of God a chosen vessel to bear the name of Christ forth unto a fallen world—Acts, 9th chapter 15th verse. This fullness of the Gospel, the celestial law, was sent forth by the hand of Joseph Smith, and to him were given the keys of the mysteries. Therefore was a telestial law used as a preparatory means for to spread the report of the coming of the Son of Man (this is a mystery).

And the example of Jesus is the fullness of the Gospel, the everlasting covenant. (Another mystery.) He came unto his own and his own received him not, and the everlasting covenant is a light and a standard unto the world and is to be a messenger before the face of the Lord to prepare the way before his coming in his glory. —Doc & Cov. 15th section 2nd, verse. For all that which was written by the ancient apostles and prophets was revealed unto Joseph in the latter days—Doc. & Cov 50th section 3d verse. "For even as they spoke so shall it come to pass,"—Doc. & Cov. 10th section 2d verse. And "as it was in the days of Noah so shall it be also in the days of the coming of the son of man."—St. Luke 17th chapter 26th verse.

This same Gospel shall now be preached. And the devil will deceive man to contend and reject it for to fulfill the words of the Prophets. "The way is narrow that leadeth to eternal life and but few will find it."

But blessed, saith the Lord "through his servant Joseph," are they whose feet stand upon the land of Zion who have obeyed my Gospel and do not steal nor commit adultery, nor kill nor do anything like unto it.—Doc. & Cov. 12th section 1st and 2nd verse This is the Gospel that will bring forth Zion in the latter days (like Enochs) for to inherit the new Jerusalem, which is to be built up on this land Missouri.—Doc. & Cov. 27th section. And prepare to receive the city of Enoch which will come down and take its place on the earth,—Genesis 7th chapter 70th & 71st verses, New Translation. The great seer Joseph Smith was raised up for to bring to light all hidden mysteries and to reveal the covenants and plans of God and Satan as it has been presented unto the fallen man from the beginning,—Genesis 5th chapter, New Translation, as it is the revealed will of God that through Joseph and his seed all the kingdoms of the

earth shall be blessed with the knowledge of God,—Doc. & Cov. 103d section 18th verse. Therefore the Prophet's son Joseph is raised up so that Satan's secret covenants and combinations could be revealed unto a fallen world until the words of God are fulfilled.--Revelations 17th chapter 17th verse.

The kindreds of the earth cannot be blessed without knowledge concerning the Gospel and plan of the Devil as well as the gospel and plan of the Lord. The good cannot be comprehended without the bad. Therefore the kingdom of the Devil is established according to the words of the Prophet Nephi. —Book of Mormon, 1st Book of Nephi, 7th chapter. And the Son of God could not at his coming destroy the kingdom of the Devil if it was not established and his works and covenants,and his secret combinations put in force for to deceive and corrupt the fallen man.

The leaders of the latter day saints and their followers in these days are presenting a worship, the same Gospel which God gave through Moses,which was the ministration of condemnation, the same which put Korah and his brethren in confusion, and which raised the Nicoliatan apostles.—2nd Corinthians 3d chapter. And they are all perfectly one with those whom God destroyed in the days of Noah. Theytook themselves wives even as they chose, and the wrath of God was kindled against the sons of men because they would not hearken unto his voice,—Genesis 8th chapter 3d verse, new translation.

The Lord spake by the mouth of Hosea, saying [speaking concerning the last days.] "They who do not understand that theymake their spouses into harlots, shall fall," [4th chapter,] and by the mouth of Joseph the Lord said (speaking concerning theLatterDay Saints)that "they polluted their inheritances and should be destroyed as his enemies, and not be left on the land except according to the law of the celestial kingdom"—Doc. & Cov. 102d section, 2d & 4 verses. The Latter Day Saints who have received power to act and think for themselves ought to understand that a mortal posterity cannot be brought forth according to a celestial law or according to the example they were commanded to follow, Jesus Christ, the only way whereby celestial glory and eternal life can be obtained.—Doc. & Cov. section 7, 5th verse.

Every one who will not give themselves over unto the power and service of Satan, but cleave unto that which the Lord caused to be written by Joseph Smith, will learn that the earth could not be peopled with mortal creatures before Adam was deceived and fell. "Adam fell that men might be,"—Book of Mormon 2d Book of Nephi 1st chapter 8th verse.

The Lord has plainly made known to the hired laborers through the Prophet that the covenant of eternal life was broken by man,when man seeks to be cumbered, and commits adultery and rejects the example and testimony of Jesus Christ.—Doc. & Cov. 76th section 5th verse. Yet Satan has deceived them and tells them that they are the children of the covenant, and they love Satan more than God, for Satan says, be cumbered, take one or more wives. and multiply, have intercourse with your wife as often as both are agreed, both before and after conception. And when they are married by my authority, then the law and covenant is kept and they are blameless. In this are his children one and they call themselves Zion. And as many as Satan can unite unto this covenant in the latter days cannot have part in the first resurrection but will be destroyed from the earth, according to that which has been written by the prophets of God —Doc. &Cov. 20th section 50th verse;also Revelations, 19th chapter, 2nd verse. And they will then understand that they are deceived and will suffer the punishment of forever being shut out from the presence of God, they having subjected themselves unto the Devil, and thus were all mankind lost. And he that persists in his own carnal nature and goes on in the ways of sin and rebellion against God, remaineth in his fallen state and the Devil hath all power over him. Therefore he is as though their was no redemption made.—Book of Mormon, Mosiah 8th chapter, 8th verse.

Zion cannot be built up only according to that which is spoken and written by the spirit of truth, if by any other way, it is not of God.—Doc. & Cov. 17th sec. 5th verse. A true apostle followeth Jesus Christ, forbids himself every carnal lust. and does not pollute himself with woman. A righteous man, a prophet of God, seeks the woman for to beget children, and the promises of the Lord is to forward his work like Abraham.

A false prophet, or a servant of the devil lusts after women, and children are born unto him as a natural consequence of the lusts of the flesh and whoredom, from which all wickedness, sin, and evil eminates which now exists on the face of all the earth, which the Lord has now began to reveal and destroy from the face of the earth forever.

As we know these things to be true let those who confess and will repent for to be saved, seek after a man with desires, faith, and works, as the true apostles. He can teach the right way and baptize for the remission of sins. And they, saith the Lord who receiveth such a child in my name receiveth me--.St. Matthew 18th chapter; also Doc. & Cov. 43d section 3d, 5th and 6th verses.

Sin and the effects thereof Revealed by the Power of the Spirit for to bring the People of the Lord out of Hidden Darkness, and from Captivity to Freedom.

For to be saved, are we commanded of God through the Prophet, to take the things which are given in his Scripture to be a law.—Doc & Cov. 13th section 16th verse. "Thou shalt not commit adultery, nor steal, nor kill, &c." Thou shalt not look on a woman to lust after her; Honor thy Father and Mother, Marriage is honorable in all, and the bed undefiled,—Hebrews 13th chapter 4th verse. Man cannot multiply on the earth except by the example of Noah, Abraham, Isaac and Jacob. They let their women desire and authorized them to control their increase of children,—Genesis 16th and 30th chapter 16th verse. "For this is the will of God even your sanctification, that ye should abstain from fornication, and possess your vessel in sanctification and honor, not in the lusts of concupiscence even as the Gentiles which know not God.—1st Thessalonians 4th chapter 3 1,4th and 5th verse. "And because of the wickedness and abominations of the husbands with their wives in the land of Jerusalem, saith the Lord have I visited them with a sore curse even unto destruction,—Book of Mormon, Jacob 2nd chapter. Likewise we read the cause of the destruction of the People in the days of Noah. The sons of men took themselves wives, even as they chose and the Lord revealed unto Noah that his sons daughters had sold themselves and they could not be saved with the righteous family of Noah for the wrath of God was kindled against the sons of men, because they would not hearken unto his voice,—Genesis 8th chapter, new translation of the Bible.

If it were not as abominable in the sight of God when man destroys his strength and kills the power of life which God hath given him with his own wife, as with any other woman or by any other way, the Lord would not have destroyed all who came out from the land of Egypt with Moses, except two. They not alone sinned the time they committed whoredoms with the daughters of the Moabites but they sinned forty years, and their children bare their whoredoms—Hebrews 3d chapter 16th verse.

When man is governed by the fallen nature, or the carnal life, he lusts after woman and leaves the natural use of the woman to the unnatural (Romans 1st chapter 27th verse) and polluting the bed, dishonoring father and mother. And that whorish spirit, or the spirit of the devil, has brought men and women lower than the brute beasts and they know not the Lord,—Hosea, 5th chapter 4th verse; also 2d Epistle of Peter, 2nd chapter 12th verse.

To prove that the Latter Day Saints are just as ignorant as the Jews were in the days of Christ (John, 8th chap.), concerning what is darkness and sin, we refer our readers

to a letter written by a prominent Elder (dated May 18th, 1878,) who is anxiously engaged in building up Zion.

It reads as follows: "The intercourse of a husband and wife legally married is a matter between themselves, and to be regulated by the consent of both. The law is clear that man is to have but one wife living at a time, and all that marriage contemplates is provided for in this ONE companion for each, and so long as violence is not done to the love, confidence, esteem and wishes of either, by the other, the covenant and the law are kept, and they are blameless."

In the testimony of this Elder we can plainly see the fulfillment of the words of the Prophet Moroni, who saw that the holy church of God was again polluted, after it was brought forth by the coming of the Book of Mormon, (Book of Mormon, Mormon, 4 chap. 4 v.) Is there any virtue or purity in this priesthood and principle to which they seek to convert the world? Is the contents of the letter in accordance with the testimony of the apostles of Christ? No! For "to be carnally minded is death." (Romans, 8 chap. 6 v.) Is the contents of the letter in accordance with the doctrine of the Nicoliatans apostles or the doctrine of the Prophetess Jezebel? Yes, she taught and seduced the servants of the Lord to commit fornication and to eat things which are forbidden.—Rovelations 2nd chapter 20th verse. The Prophet tells us that as the Priest is, so are the People, and we find these amongst those who think themselves happy, transgressors of the words of wisdom and the laws of God, which ought to govern the church of Christ, and we are convinced that the destroying angel cannot pass by our brethren and sisters, but must slay them, except they repent, "Zion, saith the Lord, shall escape if she observe to do all that I have commanded her --Doc & Cov 82 sec 5th verse.

Does not the Prophets testify that God has punished and destroyed thousands of his children from the face of the earth when they have established unto themselves a gospel and built upon the works of the Devil for to live in their carnal lusts and cry unto God for grace and salvation. And when they have been thus secure as at this time, He has sent his servants for to teach and warn them, and if they have hardened their hearts against him He has destroyed them from the earth. This is the decree of God, also in these last days,–which can be plainly proven by the word of God. But they who will hearken unto his voice will be spared for to be changed in the twinkling of an eye, for to dwell on the earth during the great millennium.

Hear a Prophet of the Lord, ye adulterers and adultresses; "Know ye not that the friendship of the world is enmity with God. Whosoever therefore will be a friend of the world is the enemy of God—Epistle of James 5th chapter, 4th verse. There is not one principle that the leaders of

the Latter Day Saints can present unto the world for to win their friendship so perfect as the contents of the preceding letter, and because they are in this, friends to the world, they are judged by the word of God to be enemies of God.

It is revealed and written that the souls who were created before the world was made could not get bodies of flesh and blood only in a fallen state. Adam fell that men might be. When the Lord called Adam to repentance he was ignorant concerning this ransgression, and Father Adam asked the Lord, saying: Why is it that man must repent and be baptized in water,—Genesis, 6th chapter 54th verse (new translation.) And the Lord instructed Adam, and said, "thy children are conceived insin" This was all the transgressions from which Adam had to repent He was not ignorant of his first transgression as well as the effects thereof, for that was explained unto him before he was driven out from the Garden of Eden,—Genesis 3d chapter. And Father Adam lived many years in his carnal and fallen state and in darkness even until he saw his children's children, before the Lord called on him to repentance, and in this long period of time he gratified his fallen nature with his wife, which life and desires were brought forth in their nature by the first transgressions, and all this that man might be, according to the plan of the great Jehovah.

And Adam believed as the Latter Day Prophets, that he was blameless, until God instructed him concerning his transgressions, which was, that his children were conceived in sin. "And Adam repented from his transgressions, and began to multiply according to the plan of God, like Abraham, and was baptized and became a son of God; and thus can all become his sons. Amen." (Genesis, 6 chap. 71 v.) And thus came sin into the world by Adam; and so death passed upon all men, for that all have sinned. (Romans, 5th chap. 12th v.) They who believe the words of God can by this see all men in a natural state, or, I would say, in a carnal state; are in the "gall of bitterness, and in the bonds of iniquity." They are without God in the world, and they have gone contrary to the nature of God, therefore they are in a state contrary to the nature of happiness. (Book of Mormon, Alma, 19 chap. 9 v.)

Without repentence forgiveness cannot be obtained. As Adam and Eve were before they fell, so must all their children be who shall be saved to the glory of God.

In these last days they must all obey the fulness of the Gospel, which is the example of the Son of God, for Jesus Christ took upon himself the transgressions of all those who believe on his name, and these are they who shall

have eternal life, for salvation cometh to none else, therefore the wicked remain as though there had been no redemption made, except it be the loosing of the bands of death. (Book of Mormon, Alma, 8 chap. 10 v.)

Notwithstanding the great seer, Joseph Smith, revealed and made the Holy Scriptures plain unto man, as here has been proven, yet Satan has by his servants presented the marriage ceremony as a power that justifies the life of the flesh, to gratify its desires, and because of the marriage ceremony Satan thinks to save flesh and blood in the Kingdom of God, while it is written that flesh and blood (the carnal body) cannot inherit the kingdom of God. (Corinthians, 15 chap. 50 vs.) God in the beginning gave Eve unto father Adam by an ordinance of marriage, and be said unto them: "Be fruitful and multiply and replenish the earth." Notwithstanding God declared the first couple to be husband and wife, and said they should be one flesh, yet they were commanded to repent from conceiving their children in sin, for which transgression the punishment was the second death, and this spiritual death have men brought upon themselves, because of their own disobedience. (Alma, 19 chap. 11 vs.)

And the punishment comes upon all men, even as the punishments for the first transgression, which is the death of the body. (Alma, 9 chap. 5 vs.)

Hear ye who are the people of the Lord, and who have been gathered by the hired laborers and have gained experience, can ye now see that they who have been leading you cause you to err, and women rule over them. (2d book of Nephi, 8 chap. 9 vs.)

That law which was given through Moses, which was the ministration of condemnation, (2d Corinthians, 3 chap. 9 vs.] is a law the Devil tries to execute for to perform his plan, that law bound man by the punishment of death because of marriage to cleave unto his wife, and in no other way gratify his fallen nature or his carnal lusts. This law did not even raise the fallen man equal with the brute beasts. Therefore, Jesus said that marriage was adultery in the following manner: "Whosoever puts away his wife, except for the sake of fornication, and marrieth another, 'committeth adultery.' [St. Matthew, 19 chap. 9 vs.] Marriage is not honorable except the bed is undefiled and the deed done according to the law of the prophets.

Again, my brethren, who have ears to hear and eyes to see, reflect on the wisdom of God given unto us by the Prophet Joseph, the choice seer, and also on Satan's low, ignorant and short comprehension, whose servants will now be put to an open shame before all the world. For after it was revealed that Zion could not be built up by

the children of this world, as long as they marry and are given in marriage, and that marriage was a law belonging to this fallen world, and after it was plainly manifest unto them that the kingdom of God was not of this world, [St. John, 12 chap. 36 vs.] and that Zion could not be built up except by the principles of the law of the celestial kingdom, [Doc. & Cov., 102 sec. 2 vs.] and that Zion must be of one heart and one mind, [Genesis, 7 chap. 23 vs., new translation.] and that all in Zion must know the Lord, from the greatest unto the least, and must be one in the knowledge of God and see eye to eye. After all these plain instructions by the prophet, the spirit of lies has labored diligently to convince the Latter Day Saints, or the world, that Zion or the kingdom of God can be built up by the children of this world, who marry and are given in marriage and raise a mortal posterity. From this it can be seen that the remembrance of the servants of the Devil is weakened because of women, and they cannot comprehend that a celestial law cannot bring forth a mortal posterity. Aud they cannot see that they seek to build up Zion in direct opposition to the revealed will of God. And in their blindness they seek to convince the people that they believe and teach the word of God according to that which is written by the prophets of God. And they seek diligently to cover their deceit by publishing books and newspapers, and advise their followers to read their wisdom and news, and sustain what they call "the living oracle." And they believe the revelations given through the Prophet Joseph, to be of little value to reflect upon. We fallen creatures can now comprehend and see that we are deceived by the spirit of lies. We have now sufficient knowledge to see and understand that our brethren are in darkness, and that Zion is not being built up by a celestial law, and cannot be of one heart and one mind, nor see eye to eye, nor be one in the knowledge of God as long as men and women marry and continue to raise a mortal posterity. This can now be comprehended to be as impossible as to build a palace of dry chaff, and it can be perceived by every sensible being, that it would destroy the whole plan of redemption, and the words of God be brought to naught.

We learn from the words of God that the fall which was brought into the world by Adam, is and will be restored by Jesus Christ. So that all who will now do according to the will of the father and follow the example of the son, like Paul and all his faithful brethren, will be raised from the fall, and will be like unto Adam and Eve before they fell. And they are then called Zion, and will constitute the kingdom of God, and Jesus Christ shall be their

King forever.

The prophet says that there are none that doeth good except they who are ready to receive the fulness of the Gospel [Doc. & Cov., 11 sec. 2 vs.] and the meaning of the words (fulness of the Gospel) is the example of Jesus—A SINGLE LIFE—which is declared in a revelation given Oct. 1831, [Doc. & Cov. 75 sec.] speaking to those who receive the fullness of the Gospel, the new covenant, saying, seek not to be cumbered, commit not adultery, forsake all unrighteousness, and if they continue to keep the covenant unto the end, they will obtain the crown of eternal life at the right hand of the Father, and become like unto Jesus Christ, whose example they followed for to obtain a fullness of his glory and eternal life in that sanctified world. And they who will from now henceforth cease to defile themselves with women will follow the Lamb withersoever He goeth, for they are without fault before the throne of God [John the Revelator, 14 chap 4 and 5 vs.] They are the first resurrected, and will be translated in their time. It is revealed that he who receiveth the word by the spirit of truth, receiveth it as it was preached by the spirit of truth, and if otherwise, it is not of God. [Doc, & Cov. 17 sec. 5 vs.]

Hear the testimony of the spirit of truth: "If any man come unto me, and hate not his father and mother and wife and children, yea, and their own life also, or, in other words, is afraid to lay down his life for my sake, cannot be my disciple. [St. Luke, 14 chap. 26 vs.]. Again, the spirit of truth saith that "Jesus Christ left an example for us that we should follow his steps, and the saints must arm themselves with the same mind as Christ." [1st Epistle of Peter, 2 chap. 21 vs., also 4 chap. 1 vs.] The spirit of truth commanded the churches to follow Paul, as Paul followed Christ, [1st Corinthians, 11 chap.] and that spirit desireth all men to understand the plan of God, and to be unmarried like unto him. [1st Corinthians, 7 chap. 7 and 8 vs.] The spirit of truth testifies, saying, he that saith he abideth in Christ ought himself also so to walk even as He walked. [1st Epistle of John, 2 chap. 6 v.]

Again saith the spirit of truth, "Every soul that will not hear that prophet's words shall be cut off from amongst the people." [Acts, 3 chap. 23 vs.] And as the Latter Day Saints have been instructed otherwise, their doctrine is not of God. They are taught to believe in Christ, but not to walk as He walked. Some say they obey the commandments of Christ and follow his example when they have many wives; and others imagine that they follow Jesus and the doctrine of the apostles when they take but one wife, and love wife and children and their own life, right contrary to the words of God

that will establish Zion in the latter days. When men say they believe in Christ, and that they are his servants, and obey his commandments, and that they are clothed with the same mind as Christ, and the power of the holy priesthood, and that they walk even as he walked, and say they teach and practice the Gospel that will make man perfect, and yet suffer themselves and followers to live with their wives and raise children; these are men who are inspired by the spirit of lies, and they also make God to be a liar, who said, "If you will be perfect, come follow me." [St. Matthew, 19 chap. 21 vs.]

If the laborers who were hired in the eleventh hour by Joseph Smith, which are the first with whom God will make a settlement and give them their penny, if these laborers had had any knowledge concerning God aad his works, instead of three days discourse, fifteen minutes would have convinced Dr. Newman, because of his great knowledge and sound judgment, that the word of God sanctions polygamy. For if one of the polygamists had invited Dr. Newman to his house and presented before him his children born of many women, would it not have been a sufficient proof that God sanctions polygamy? For the scriptures declare that all things are made by him, and without him was not anything made which was made. [St. John, 1 chap. 3 vs.] I am the God and there is none else; I form the light and create darkness; I make peace and create evil; I, the Lord, do all these things. [Isaiah, 45 chap. 6 and 7 vs.] And the children who are created all belong to the kingdom of God in their early age, whether born of one or more wives. But the parent's father is the devil, and they do the deeds of their father. [St. John, 8 chap. 44 vs.] Wherefore Polygamy as well as Monogamy is a commandment of God for to people the earth, and the Devil loves the first named principle the best; and both these doctrines have been practiced by righteous and unrighteous men.

When the Lord has hastened his work and given men more women for to multiply and replenish the earth, then Satan has obtained greater power over them, and added to the carnal life power, and increased man's enmity with God, until the Lord has visited them with a sore curse even to their utter destruction. [Book of Mormon, Jacob, 2 chap.] and we do not find more than two (viz: Abraham and Jacob) in the holy writ who have lived with more wives without bringing the displeasure of God upon themselves and their families.

And as the Mormons in Utah prove their polygamy by the fallen, wicked polygamists of ancient times, it is therefore a proof that they practice the same as they,

spending their strength with harlots and causing their followers to commit sin, so that the Lord will also send a prophet unto them as unto King Noah. (Book of Mormon, Mesiah, 7 chap.) For to preserve a people or a nation on the earth a longer period of time has the Lord given them this commandment: To multiply with but one wife.

When Father Lehi was brought out from Jerusalem, from a polygamic nation to this land, he was commanded to raise up a righteous branch from the fruit of the loins of Joseph with one wife, and if they took more wives, saith the prophet, they should be scourged even unto destruction. (Book of Mormon, Jacob, 2 chap.) And as God has given the Latter Day Saints (because they rejected the truth) strong delusions like King Noah's polygamy, which will be a proof to the whole world that the times of the Gentiles has come in to their utter abolishment. And none can be saved except those who are like unto Noah, who built the ark, keeping himself from women, and like Daniel, who was not married, and faithful unto the end as Job, and they amongst the inhabitants of the earth who are like these three men, are saved because of their righteousness. [Ezekiel, 14 chap.]

This single life, or eunuch doctrine, has been a mystery for the hired laborers from the beginning, and it cannot be understood by any save to those to whom it is given. [St. Matthew, 19 chap. 11 and 12 vs.]

The holy scriptures, or the servants of the Lord who have been chosen to declare them, do not forbid the Gentiles to marry and multiply until the earth be filled with its measure of men, according to its creation before the world was made. The new covenant is only presented unto Israel, (last nephi, 9 chap. 9, 10, 11 vs.) because in a fallen probation they (the spirits) were intended to get their bodies of flesh and blood, which will be fulfilled in this, the last generation. But after all these spirits have received bodies will the earth be cleansed from all sin. [St, Luke, 17 chap. 46 vs., new translation.]

The children of this world fulfill the commandment when they marry and are given in marriage, and when these words of God are fulfilled, so that man knows good and evil and can show sense and senselessness, then other words of God will begin to work on the creation, for to bring them through another process, for to separate the good from the evil, the sensible from the insensible, and thus God continues his work according to his words, by his spokesmen. He declares to them every change before it comes to pass, so that his children should not be ignorant concerning their future happiness, to endless power and dominion each in its time and each in its order ac-

cording to the decree that God has made, [Mosiah, 8, 8 vs. From this time forth will the following words of God begin to work upon creation: I came to the world to do the will of my Father; FOLLOW ME. They who make themselves worthy to have the spirit of Christ, will not marry nor partake of the lusts of a fallen world, for they are chosen out of the world, and shall go and bring forth fruit. [St. John, 15 chap. 16 vs.] It will be contrary to their nature, even as it is contrary to the nature of God, and their joy will be in such state of existence as were Adam and Eve before they fell, in celestial glory, because of Jesus Christ, the Son of God, to whose name be honor and glory, forever, Amen. Wake up, O, Man, from your slumber of death, and shake off the chains with which ye are bound, for ye will soon experience whether there is a God or not, or whether the mouths of the Apostles doth fail.

A book is spoken of by Isaiah, (28 chap.) as a sign of the last times, when scorners shall be consumed, and all that watch for iniquity are cut off, and that it should come to pass a short time after we had obtained the book from the unlearned, and the book has been spread amongst the nations and considered by many for more than forty years. And yet the scorners and they who do iniquity shall rejoice and flourish in their glory.

Another sign is given unto us by the Prophet Joseph, in Doc. & Cov. 101 sec., which says: "Verily I say unto you, I have decreed that your brethren which have been scattered shall return to the lands of their inheritances and establish Zion, no more to be thrown down, but if they pollute their inheritances they shall be thrown down, for I will not spare them if they pollute their inheritances." And as we see the brethren who were scattered gathering here, and trying to again establish themselves on the land of Zion; and as we can with surety perceive that they do it not according to the revealed plan of God. We surely now live in a time when a great change will take place amongst this people on this land; for if they again pollute the land, saith the prophet, they shall be thrown down, for thus saith the Lord, "Shall the children of the kingdom pollute my holy land, verily, I say unto you, nay."

After the eyes of our understandings are opened, we see amongst the Latter Day Saints the strongest delusions that have even been amongst the children of Adam in any past generation; and they will be presented for all mankind to reflect upon, to make them acquainted with the power of Satan. The plan that God revealed and established on the earth by the great seer Joseph Smith, will stir the spirit of the devil up to anger against him, and all they who believe in his words and do according to them. He made man acquainted with the majesty of Satan, his

gospel and his nature, and the way he deceiveth fallen Man, and how he flattereth them and promises them salvation, which he cannot give. And because of this knowledge will the good amongst the people fight and overpower the evil spirit, and be filled with the power of God, while the unbelievers and the wicked will destroy each other and thus will the spirit of the devil, after a time, be without a body or power to work for the space of a thousand years.

O, ye rich, and learned, and wise, and noble men, who inhabit this land of Missouri, as well as they who call themselves Latter Day Saints who have gathered here for to build up their Zion, if ye cannot change the decrees of God, the words of Isaiah (25 chap., 5, 6, 7 and 8 vs., also 33 chap.) will soon be fulfilled, for to prepare the way for the building up of Zion and the place for the new Jerusalem; and if ye cannot change the plan of God except ye repent, then ye are commanded not to procrastinate the day of your repentence until the predictions of Isaiah overtake you, which time is nigh, even at the doors, but come forth and do the will of God as is written

All they who will receive warning and open their eyes and ears for the testimony of the spirit of truth, will perceive that the time has come when the enemies of God will no more be left on this land, for to pollute the heritage of God, and to blaspheme His holy name (Doc. & Cov. 102 sec, 4 vs.) While the words of God are being fulfilled, they who leave the Nicoliatans band, and eat not things which are forbidden, nor commit adultery, are commanded to go to Adam-Ondi-Ahman [Davis co., Mo,] Doc. & Cov. 117 sec.11 vs.] After the Lord has made bare His holy arm and redeemed the land, the Lord will again bring Zion back, to fulfill the words of the prophets.

The above testimony concerning Jesus and his apostles are the plain and precious things which the abominable church has taken away from the original Bible, for to pervert the right ways of the Lord. A greater proof that the leaders of the Latter Day Saints love to be in the service of Satan, than that which is written in the Book of Mormon, cannot be found. [First Nephi, 3 chap. 40 & 43 vs.]

The plain and precious things were brought back by Joseph Smith in the last record (new translation of the Bible) which the Lord commanded to be made known (as well as the Book of Mormon) unto all nations, kindreds, tongues, and people, nevertheless the hired laborers in the eleventh hour have also kept the precious things back for to blind the eyes of the children of men and for to again unite the Latter Day Saints with the most great and abominable church, whose foundation is the Devil.

Reflect on the words of the angel given unto Nephi: 'And the words of the Lamb shall be made known in

the records of thy seed, as well as in the records of the twelve apostles of the Lamb [new translation of the Bible], wherefore they both shall be established in one, to come forth in their purity [43 and 52 vs.] by the great seer Joseph Smith. [Book of Mormon, 2d Nephi, 2 chap.]

The great speculators of religion in these last days have not yet found out that they, with the Book of Mormon and Doctrine and Covenants in their hands, are still holding place in the most abominable church—the whore of all the earth—and will keep their place until they have found out the plain and precious things that have been taken from the original of the Bible, and begin to do according to it. And those three books are now in their purity, in the hands of the servants of the Lord, and will sweep the earth as a flood. [Genesis, 7 chap. 69 and 70 vs.] Satan is glorified in every faction of the Mormons, because of his priesthood, miracles and visions, and can make use of every principle revealed unto Joseph Smith, exeept one, and that is the principle of a single life—the example of Paul, Daniel, Melchizedek and Jesus Christ. If Christ had not sent his servants to reprove the world of their unrighteous deeds, and to teach them of a judgment to come, there could have been no redemption for fallen man. Another angel will after a short time reveal another and an everlasting gospel to preach unto them that dwell on the earth, to every nation, kindred, tongue and people, for to fulfill the revelations given unto John the revelator and Nephi. And they of the inhabitants of the earth who receiveth that gospel will reject the works of the Prophet Joseph. And because the Book of Mormon, and all the holy scriptures which was brought forth by him, testifies that the Son of God is the very Eternal Father who came down amongst the children of men for to redeem His people, and that Jesus Christ is the Father of the heavens and of the earth, and all things that are in them, are the only true God, for this reason, together with the aforementioned doctrine they will reject God and his servants. [Mosiah, 8 chap. 5 vs., also Alma, 8 chap. 10 vs., also Ether, 1 chap. 11 vs., also St. Luke, 10 chap. 23 vs., also Doc. & Cov. 83 sec.]

Jesus Christ has all power in heaven and on earth, to judge men by his gospel, as it was given unto man when he was on the earth, for which gospel he was condemned unto death. He commanded his followers to cease to multiply, and hate wife and children, and live a single life. As this faith and preaching was followed by great miracles, the Jews feared that all the people would believe on Him and their nation be destroyed, because of this eunuch doctrine and the signs which followed

the believers. Therefore Caiaphas being high priest that year, said unto them that "it is expedient for us that one man should die for the people, and that the whole nation perish not." [St. John, 11 chap. 49 and 50 vs.]

After the people have received this knowledge there will be no more peace amonst them, only among those who repent. Men who make themselves eunuchs and women who are barren and who cease to bear, they are the only ones who will sing for joy. [Isaiah, 54 and 56 vs.] The Lord said concerning the words of Isaiah, that "even as He spake, so shall it come to pass." Because these things are so plain the house of Israel will cleave unto that which is written, and rejoice in the light God has given unto men by his servant Joseph Smith, and cease from man whose breath is in his nostrils, for wherein is he to be accounted of. [Nephi, 8 chap. 6 vs.] The poor and unlearned of the Gentiles who believed the words of Joseph Smith in the begining, have fulfilled the words of the prophets, for when the great mists of darkness arose they did lose their way, and wandered off, and are lost. [1st Nephi, 2 chap. 22 vs.] The time has come for other prophecies to be fulfilled, and the Lord will now call upon the rich, learned, wise and noble to partake of the supper of the Lord. When they excuse themselves because of business, then shall the poor, the lame, the blind and the deaf be compelled to come in until the house is full, according to that which is spoken. They who have refused the invitation will be cast into outer darkness.

From this testimony will the reader be able to separate the tares from the wheat. [St. Matthew, 13 chap.] The tares are they who thoughtlessly say they believe and are obedient unto the gospel of Jesus Christ and the doctrines of the apostles, and yet continue to multiply with one or more wives. But the wheat are they who grow up from the seed sown by the ancient apostles at Jerusalem, not marrying nor defiling themselves with women after they have received the gospel light. When the Lord brought forth the word by Joseph Smith, the tares were tender and could not be plucked up without injuring the wheat, therefore they had to grow together until harvest. As the harvest time has come, and the commandment is given "to gather the wheat into the garner," of the seed which was sown by the apostles, behold, then the tares are bound in bundles and the field remaineth to be burned. [Doc. & Cov. 6 sec.] The Prophet Joseph gave the tares, or the Gentiles, the preparatory gospel, so that the words of God could be published by them and spread amongst the nations to prepare the people to receive the things that will transpire in this, the harvest time.

THE MISSION OF BAURAK ALE.